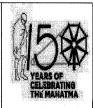


रक्षा लेखा नियंत्रक का कार्यालय, गुवाहाटी उदयन विहार, नारंगी, गुवाहाटी-781171

nts. Udavan Vihar. Narangi. G

Controller of Defence Accounts, Udayan Vihar, Narangi, Guwahati-781171 Fax: 0361-26 40204, Phone: 0361-2640394, 2641142 e-mail:cda-guw@nic.in



No.AN/1A/2085/Volunteer/Vol-XV

Date: 14/11/2022

To

1. All Sections in Main Office

2. All Sub-Offices.

(Through official website)

Subject:

Transfer Estt.DAD: Volunteers for Hard Stations.

Please find enclosed HQrs Office letter No.AN/X10050/10/2022/Volunteers, dated 14/11/2022 on the above subject, which is self-explanatory. The necessary report may please be forwarded to this office by 18/11/2022 for onward transmission to HQrs Office.

GO (AN) has seen.

Enclo: As stated.

Sd/
(Ranadhir Seal)
Sr. Accounts Officer (Admin)

Copy to:The IT&SW
(Local)

For uploading on the official website of CDA Guwahati.

(Ranadhir Seal)
Sr. Accounts Officer (Admin)

"हर काम देश के नाम"



कार्यालय,रक्षालेखामहानियंत्रक

OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS

उलानबटाररोड,पालम,दिल्लीछावनी - 10

ULAN BATAR ROAD, PALAM, DELHI CANTT.-10 Ph. 011-25665568 Email:admnx.cgda@nic.in



No. AN/X/10050/10/2022/Volunteers

Dated: 14.11.2022

To

All PCsDA / PCA (Fys.) / PIFAs / CsDA / IFAs (through CGDA website)

Sub: Transfer Estt. DAD: Volunteers for Hard stations.

Ref: HQrs office letter No. 25012/22/AN-X/Unpopular dated 11.11.2022

As per transfer policy for manning of vacancies at hard stations, the Competent Authority has decided to invite applications of volunteers from amongst SAOs/AOs/AAOs/Sr.Adrs/Auditors/Clks/MTSs, who have completed minimum 03 years at the present serving station, for posting to the Hard stations (annexure enclosed).

- 2. In view of the above, details of volunteers may please be obtained and forwarded to this office. The officials may also be informed that only those, who will be having a residual service of at least **05** years at the time of posting, will be considered for posting to the hard station. In case, the applicant has applied for transfer to some other station through the volunteer list/panel, an endorsement may be made against his name in the remarks column of Annexure 'B-1'.
- 3. They shall invariably be repatriated to their first choice station. The order will be issued three months before completion of prescribed tenure. Three choice stations shall be called for and in event it is not administratively feasible to post in first choice station volunteers will be posted to second or third choice stations.
- 4. The tenure would be from 1st January 2023to 31st December 2024. Any deviation from the stipulated period would be **a**n exigency of service and only in exceptional circumstances.
- 5. If the date of joining is delayed the tenure will be extended accordingly. The minimum physical stay will be 20 months for 02 years tenure and 10 months for 01 year tenure.
- 6. Individual should apply for specific stations (priority-wise) as mentioned in annexure of this circular.
- 7. It is, therefore, requested to obtain & forward the application (in original) of all the volunteers in Annexure 'A-1' only along with connected data in Annexure 'B-1' by 21.11.2022. Annexure 'B-1' and 'C' containing individual details & service profile may also be forwarded in MS Office Excel through E-mail (admnix.cgda@nic.in or admnx.cgda@nic.in).
- 8. Nil report is also required.

(Sahil/Goyal)

Copy to:

1. AN-IV

For information and similar action with reference to above please.

(Local)
2. IT &S Section

For uploading on CGDA website please.

(Local)

_5√ -(Sahil Goyal) Dy. CGDA (AN)

Annexure to letter No. AN/X/10050/10/2022/Volunteers dated 14.11.2022

Details of Vacancy at Hard Stations

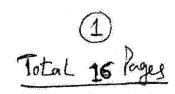
| | | | Vacancy | | | | |
|--------|---------------|-------------------|---------|---------|---------------------|--|--|
| SI.No. | Station | State | SAO/AO | AAO | Sr.Adr./A dr/Clk | MTS | |
| 1 | Agartala | Tripura | | 0 | 1 | 0 | |
| 2 | Aizwal | Mizoram | | 1 | 0 | 0 | |
| 3 | Akhnoor | Jammu & Kashmir | | 0 | 0 | 0 | |
| 4 | Along | Arunachal Pradesh | 1 | 1 | 1 | 0 | |
| 5 | Baramula | Jammu & Kashmir | | 0 | 2 | 0 | |
| 6 | Bhadorwah | Jammu & Kashmir | | 0 | 1 | O | |
| 7 | Bhuj | Gujarat | 1 | ō | 2 | 0 | |
| 8 | Car Nicobar | Andaman & Nicobar | | Through | panel | | |
| 9 | Dahuang | Arunachal Pradesh | | 0 | 3 | 0 | |
| 10 | Daporijo | Arunachal Pradesh | | 0 | 3 | 0 | |
| 11 | Dharangadhara | Gujarat | | 0 | 0 | 0 | |
| 12 | Dharchula | Uttrakhand | | 0 | 2 | 0 | |
| 13 | Dimapur | Nagaland | | 1 | 0 | 0 | |
| 14 | Doomdomma | Assam | _ | 1 | 2 | 0 | |
| 15 | Imphal | Manipur | | 1 | 0 | 0 | |
| 16 | Jagdalpur | Chattishgarh | | 1 | 2 | 0 | |
| 17 | Joshimath | Uttrakhand | | 1 | 3 | 0 | |
| 18 | Kalimpong | West Bengal | | 0 | 0 | 0 | |
| 19 | Kargil | Jammu & Kashmir | 0 | 1 | 7 | 0 | |
| 20 | Khirmu | Arunachal Pradesh | | 0 | 4 | 0 | |
| 21 | Kohima | Nagaland | | 0 | 4 | 0 | |
| 22 | Kupwara | Jammu & Kashmir | | 0 | 2 | 0 | |
| 23 | Leh | Laddakh | 7 | 2 | 9 | 0 | |
| 24 | Munshiari | Uttrakhand | | 1 | 5 | 0 | |
| 25 | Nahar Lagun | Arunachal Pradesh | | 0 | 4 | 0 | |
| 26 | Nal (Bikaner) | Rajasthan | | 0 | 0 | 1 | |
| 27 | Padam | Laddakh | 1 | 1 | 5 | 0 | |
| 28 | Passighat | Arunachal Pradesh | | 0 | 1 | 0 | |
| 29 | Pinegrove | Arunachal Pradesh | 1 | 1 | 5 | 0 | |
| 30 | Poonch | Jammu & Kashmir | | 0 | 0 | 0 | |
| 31 | Port Blair | Andaman & Nicobar | 4 | Through | | ************************************** | |
| 32 | Rajouri | Jammu & Kashmir | 2 | 0 | 2 | 0 | |
| 33 | Roing | Arunachal Pradesh | 1 | 0 | 2 | 0 | |
| 34 | Sapper | Tripura | 1 | 1 | 0 | 0 | |
| 35 | Seiling | Mizoram | 1 | 0 | 2 | 0 | |
| 36 | Sopore | Jammu & Kashmir | | 0 | 0 | 0 | |
| 37 | Srinagar | Jammu & Kashmir | 7 | 0 | 1 | 1 | |
| 38 | Tenga Valley | Arunachal Pradesh | | 0 | 2 | 0 | |
| 39 | Tezpur | Assam | 1 | 1 | 3 | 0 | |
| 40 | Tezu | Arunachal Pradesh | | 0 | 0 | O | |
| 41 | Udhampur | Jammu & Kashmir | 1 | 4 | 18 | 3 | |
| 42 | Uttarkashi | Uttrakhand | | 0 | 3 | 0 | |
| 43 | VeriNag | Jammu & Kashmir | | 0 | | T o | |
| 44 | Ying Kiong | Arunachal Pradesh | 0 | 1 | 4 | 0 | |
| | | Total | 27 | 20 | 106 | 5 | |



VOLUNTEER APPLICATION

(Original copy to be forwarded to HQrs.)

| 1 | ACCOUNT NO | | | | | | | |
|-----|---|---|--|---------|-------------------------------|----------------------------|--|--|
| 2 | GENDER (Male / Female) | | | | | | | |
| 3 | NAME | | | | | | | |
| 4 | CATEGORY (GENERAL/OBC/SC/ST/PH) | *************************************** | | | | | | |
| 5 | GRADE (AAO/SO(A)/SAS(ABP)/SUPERVISIOR(A/c)/SLAUDITOR/AUDITOR/ DED/LIBRARIAN/MTS/DRIVER) | CLERK/PS/STENG/H1/JHT/ | | | | | | |
| 6 | DATE OF BIRTH (DD/MM/YYYY) | | | | | 4 | | |
| 7 | DATE OF APPOINTMENT (in DAD) (DD/MM/Y | / YY Y) | | | | | | |
| 8 | DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' in r/o Staff & as SO(A) in r/o officers) | | | | | | | |
| 9 | ROSTER No. (Mandatory in case of AAO) | | | | | | | |
| 10 | Whether appearing in ensuing SAS Part-II (in case of Sr. Auds/Auditors/Clerks/Stenos/DEOs) | | | | | | | |
| 11 | HOME TOWN (Specific District as per Service Record & not Village or State) | | | | | | | |
| | If DAD office not available at Home town, nearest Station to Home town where DAD office is situated | | | | | | | |
| 1.2 | SERVICE PROFILE (In DAD) | | | | | | | |
| | Name of Office | Organisation | Whether Sensitive Assignment (Yes / No) | Station | From Date (dd/mm/yyy y) | To Date (dd/mm/yy y) | | |
| | | ······································ | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| 13 | CHOICE STATION (Station (NOT Office)where DAD offices | First Preference | | | | | | |
| | are located and PAULTANY DODTEL AID Second Preference | | | | | | | |
| | exists for these stations) | y not be opted as a separate panel Third Preference | | | | | | |



Annexure 'A-1' (contd)

| 14 | Whether EDP trained (Yes/No) (If yes, specify project) | | | |
|----------|---|-----------------|--------------|----------------|
| 15 | APAR GRADING (Upto two decimal places) ; | | | |
| 16 | Brief Grounds for tranfer: | | | |
| | | | | |
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| | 생명의 문화 문화점에 하는 사람이 나는 사람들은 사람들이 하고 있다. 그는 사람들이 그리고 있는 | | | |
| | Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORT | | medical case | s and Service |
| 17 | certificate showing Station & Department from the employer in case of spouse | | medical case | es and Service |
| 17 | | | medical case | s and Service |
| 17 18 | certificate showing Station & Department from the employer in case of spouse UNDERTAKING | | | |
| | certificate showing Station & Department from the employer in case of spouse UNDERTAKING It is to undertake that the information furnished above are correct. | s. (SIGNATUR | | |
| 18 | Certificate showing Station & Department from the employer in case of spouse UNDERTAKING It is to undertake that the information furnished above are correct. Date:/_/20 (ALL COLUMNS ARE MANDATORY AS PER APPLICATION OF THE CONTROLLE'S OFFICE) | s. (SIGNATUR | | |
| | UNDERTAKING It is to undertake that the information furnished above are correct. Date://20 (ALL COLUMNS ARE MANDATORY AS PER APPLICATION) (To be filled by the Controller's office) GROUND FOR RECOMMENDATION | s. (SIGNATUR | | |
| 18 | Certificate showing Station & Department from the employer in case of spouse UNDERTAKING It is to undertake that the information furnished above are correct. Date:/_/20 (ALL COLUMNS ARE MANDATORY AS PER APPLICATION OF THE CONTROLLE'S OFFICE) | s. (SIGNATUR | | |
| 18 | UNDERTAKING It is to undertake that the information furnished above are correct. Date://20 (ALL COLUMNS ARE MANDATORY AS PER APPLICATION OF THE COMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, | s. (SIGNATUR | | |
| 18 | UNDERTAKING It is to undertake that the information furnished above are correct. Date://20 | s. (SIGNATUR | | |
| 19 | UNDERTAKING It is to undertake that the information furnished above are correct. Date:/_/20 | s. (SIGNATUR | | |
| 19 | Certificate showing Station & Department from the employer in case of spouse UNDERTAKING It is to undertake that the information furnished above are correct. Date:/_/20 | s. (SIGNATUR | | |
| 19 | Certificate showing Station & Department from the employer in case of spouse UNDERTAKING It is to undertake that the information furnished above are correct. Date://20 | s. (SIGNATUR | | |
| 19 | Certificate showing Station & Department from the employer in case of spouse UNDERTAKING It is to undertake that the information furnished above are correct. Date:/_/20 | s. (SIGNATUR | | |

