

## REMINDER No.-02

## OFFICE OF THE CONTROLLER OF DEFENCE ACCOUNTS, GUWAHATI, UDAYAN VIHAR NARANGI, GUWAHATI-78117

E-MAIL/SPEED POST

NO. A/IV/65/Rev Sec /VOL-XXII Dated:17/05/2019

To

Concerned 'Sub-offices as per list attached (Annexure 'A' & Annexure 'B').

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Sub: Observation on compiled actual:-regarding.

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The following observations against the under mentioned code heads are furnished for immediate necessary action:-

(1). Code heads 016/04 & 016/05:- Please refer to this office letters of even no. dated 10/04/2019 & 18/04/2019 under which it was requested to transfer the balance amount under the Code Heads 16/04 & 16/05 to the Code Head 020/61 if the contributed amount unable to transfer to the trustee bank at the end of financial year. The balance amount under the code heads 16/04 & 16/05 as per March Final-2019 is enclosed herewith as Annexure "A" for your further necessary action please. Further the minus transaction shown against the above code heads by some AO GEs are requested to confirm immediately whether the contributed amount have been transferred to the trustee bank during the F.Y. 2018-19.

In view of the above, all concerned are requested to review their booking and necessary rectification may be carried out immediately through JE.

It is again requested to all concerned to forward the PM for inclusion in Journal Entry by fax/e-mail to A/Cs Section Group-IV.

(2). Code heads 003/09 & 003/10 (Primary Education Cess & Secondary Education Cess):-Please refer to this office letters of even no. dated 10/04/2019 & 18/04/2019 under which it was requested to transfer the balances under the code heads 003/09 (Primary) & 003/10 (Secondary & higher education) to the code head 003/11(Health and Education Cess). The balance amount under the code heads 003/09 & 003/10 as per March Final-2019 is enclosed herewith as **Annexure "B"** for your further necessary action please. Further, our HQrs office has put pressure on to transfer the amounts booked under the code head 003/09 & 003/10 (Rt) during the financial year 2018-19 reflected in March (Final) Accounts 2018-19 to the code head 003/11 (Rt) immediately through JE vide No. A/1/11336/OBS/201819 dated 13/05/2019 (copy attached).

It is also seen (as reflected in Annexure "B") that three offices have compiled the cess amount against 003/09 only and six offices have compiled against 003/10 (Secondary & higher education) whereas the cess amount are required to book in

prescribed ratio of percentage under the code heads 003/09 & 003/10 simultaneously. As such it is requested to review the booking for unusual booking and take necessary remed a action under intimation to this office immediately.

It is reminded to all the concerned that any rectification through JE, PM should reach this office by 24 05 2019 positively vide this office Important Circular No. 18 dated 22/03/2019

Enclo: Annexure "A" & Annexure "B".

Sd/-DCDA (A/Cs)

Copy to: -

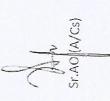
The Officer-in-charge, For immediate uploading in CDA Guwahati website EDP Section (Local) please.

Code Moad	Section Code Section	Section Name	Progressive Amount upto March (Final)- 2019
30/016/04	1100 Avea Accounts Office	nts Office	1644586
00/016/04	710s Att of Jornal	ist.	-189713
00/016/04	Z 104 AO GE (AF) Chabua	Chabua	105972
MONOTON 4	//U1 AO GE Narangi	angi	140,324.00
	7703 AO GE (AF) Borjhar	Borjhar	19.00
	8301 AO AGE (I) Rangia	Rangia	4,344.00
00/016/04	8302 AO GE Silchar	lar	-116,098.00
00/010/00	8403 AO GE Shillong	ong	-836139
00/016/04	9211 AO AGE (I) Zakhama	Zakhama	-27326
00/016/04	9225 AO GE (AF) Mohanbari	Mohanbari	106893
00/016/05	9230 GE (P) Shillong	gui	12842
0,000	AO GE Command Test	mand Test	
00/016/04	9231 Lab		~280

Sr.AO (A/Cs)

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Code Head	Section Code	Section Name	Progressive amount upto March (Final)- 2019	Section	Sectio
00,000,00		manufacture representation and analytic representation of the second control of the seco	The state of the s	cone Lead	Code
90/00/09	00/2	7700 AO GE (CWE) Borjhar	ω.	00/003/10	20
00/0003/08	7702	7702 AO GE (AF) Borihar	1 1 1 8 00	04/00/00	4
And the second of the second o	Activistic Colors of the State of Colors		00.04	00/003/10	7.
00/003/08	9210	9210 AO GE (I) P (AF) Tezpur	4	01/200/00	- 1
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		Annexure "B"	
			Progressive
	Section		amount upto March (Einal)
Code Head Code	Code	Section Name	2019
00/003/10	2900	2900 PAO (ORS) ARC	1.205
00/003/10	7104	7104 AO GE (AF) Chabua	21
00/003/10	7205	7205 AO GE 859 EWS	4.0
00/003/10	7700	7700 AO GE (CWE) Borihar	7
00/003/10	7702	7702 AO GE (AF) Borjhar	-1158
00/003/10	9210	9210 AO GE (I) P (AF) Tezpur	C



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## MOST URGENT

## OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS ULAN BATAR ROAD, PALAM, DELHI CANTT -110 010 Tel: 011-25665622, Fax: 011-25674786, Email: hqaccounts.cgda@gov.in

No. A/1/11336/OBS/2018-19

Dated:- 13-05-2019

To,

The CDA Grundhati

Sub: - Observation on Compiled actual: Regarding.

On reviewing March Supplementary- I (March Final) Account- 2018-19, It has been observed that inspite of advising a number of times-during the year booking has still been reflected under code heads 003/09 & 003/10 (Rt) (Primary Education Cess & Secondary Education Cess) which is a misclassification as these balances have to be transferred to new Code Heads 003/11 (Rt) on account of "Health and Education Cess".

2. It is therefore, requested that the same may be reviewed and necessary rectification may be carried out immediately through JE.

Jt.CGDA (A&B) has seen.

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