



## **MINUTES OF ROC MEETING : Q/E DECEMBER, 2018 & MARCH 2019**

Date: 26<sup>th</sup> April 2019

Place: Conference Hall of MO CDA Guwahati

Time: 11.00 Hrs.

The meeting of the Regional Office Council for the Q.E. December, 2018 & March, 2019 was held at the Conference Hall of MO CDA Guwahati on 26<sup>th</sup> April 2019 under the Chairmanship of the Controller of Defence Accounts, Guwahati, Sh. Ande Poshetty.

The following participants attended the meeting:

Shri Ande Poshetty, IDAS, Controller, Chairman			
Sl. No.	OFFICE SIDE	Sl. No.	STAFF SIDE
1	Dr. K Lalbiakchunga, DCDA	1	Sh. Debajit Bhattacharjee, General Secretary, AIDAEA (HQ) Kolkata, Guwahati Branch
2	Sh. K Bhagabati, AO (AN)	2	Sh. Randhir Kumar, General Secretary, AIDAA (CB) Pune, Guwahati Branch
		3	Sh. Pradip Biswas, Member
3	Sh. A N Majumdar, SAO	4	Sh. Manoj Bujar Barua, Member
		5	Sh. Biswajit Baruah, Member
		6	Sh. J L Kaman, Member

2. At the outset, Sh. K Bhagabati, AO (AN) welcomed the Chairman and representatives of the Staff side and Office side.

3. Thereafter, all the agenda points put forward by the staff side were discussed at length in the meeting and the decision taken on the points are furnished as under:

### **A. DECISION ON THE AGENDA POINTS RAISED BY GUWAHATI BRANCH OF AIDAEA (HQ) Kolkata,**

**Point No. 1 – Provision of LCD TVs with Cable connections in Suit-I, II, III and in the lounge at Ground Floor and First Floor as per the previous practice:**

**Reply:** TV has already been installed with cable connection in Suit- I & II and are in working condition. Conditions of the TVs already installed in the lounge at Ground Floor & First Floor and in the Suit – III will be examined and if they are not working, fresh procurement will be made through GeM.

(Action: AN/IV Section of M. O.,CDA Guwahati)

**Point No. 2 – Repair/alteration of existing Inverter and Battery of Manash Guest House as the guests suffer during power cuts :**

**Reply:** Condition of Inverter(s) and Batteries will be examined and if they are unserviceable, new sets of Inverter(s) and Batteries will be procured through GeM portal and installed.

(Action: AN-IV section M.O. CDA Guwahati)



**Point No. 3 – Provision/Repair of Wash Basin, Utensil Rack, Window Panes/Steel Grills, Door/Windows wire mess, Floor/Wall tiles in Udayan Vihar Complex quarters:**

**Reply:** Officer-in-Charge AN-V will take care of the matter in liaison with MES authority and the President, Residential Welfare Committee and conclude a contract against the same. Feasibility of coverage for the same through running Term Contract will also be explored.

(Action: AN/V Section of M. O. CDA Guwahati)

**Point No. 4 – Water supply to the water tanks of residential quarters from MES sub-division ground water reservoir:**

**Reply:** Work in this regard is under progress and Officer-in-Charge AN-V MO Guwahati will follow the issue for an early solution of the problem.

(Action: AN/V Section of M. O. CDA Guwahati)

**Point No. 5 – Revival of Gym established in Udayan Vihar Complex:**

**Reply:** A committee will be formed consisting two members under supervision of Administration, Residential Welfare Committee and Associations to take care of the Gym. List of requirement will be prepared by the committee and furnished to the Administration alongwith full details of last purchase for further necessary action in this regard.

(Action: AN/IV Section of M. O. CDA Guwahati, Secretary Residential Welfare Committee and Associations)

**Point No. 6 – Revival of Library of CDA Guwahati:**

**Reply:** Members of Association(s) will find volunteers to take care of library. A committee consisting suitable numbers of member may also be formed to find out the requirements and revival of the library in consultation with DARC.

(Action: AN/IV Section of M. O. CDA Guwahati, DARC and Associations)

**B. DECISION ON THE AGENDA POINTS RAISED BY GUWAHATI BRANCH OF AIDAA (CB) Pune,**

**Point No. 1 – Distribution of profit of CSD Canteen to the staff Members:**

**Reply:** Agreed against the point in principle, however the profit amount is very small; distribution at this moment is not feasible. Hence, scope of expansion of CSD canteen will be explored, so that profit of the canteen may be increased as at present the amount of profit is quite meager. Decision for distribution of profit will be taken accordingly.

(Action: AN/IV Section of M. O. CDA Guwahati)

**Point No. 2 – Provision of admission to the Army Public School of wards of DAD personnel:**

**Reply:** The matter will be monitored by the Administration

(Action: GO (AN) & AN-V section M.O.CDA Guwahati)

**Point No. 3 – Provision of Married Accommodation to the staff posted to the various sub-offices located in the different places of NE region:**

**Reply:** The matter will be taken up with the 41 Sub Area, 3 Corps & 4 Corps through DO letter from Hon'ble CDA by the Administration.

(Action: GO (AN) & AN/IA Section of M. O. CDA Guwahati)



**Point No. 4 – Renovation of the toilet and building of the MD Accn at Shillong Area as well as CDA Complex Guwahati:**

**Reply:** The matter will be discussed in details with the GE or representative of the GE concerned by Officer-in-Charge AN-V and GO (AN) to settle the problem at the earliest. Information of quarters at Shillong area will be asked for from the Officer-in-Charge, AAO Shillong and action will be taken accordingly.

(Action: AN/V Section and GO (AN) of M. O. CDA Guwahati & OIC AAO Shillong)

**Point No. 5 – Revival of Gym established in Udayan Vihar Complex:**

**Reply:** Already discussed under point 5 of Kolkata Association.

The meeting ended in a cordial atmosphere with vote of thanks to all ROC Members and to the Chairman.

CDA has seen.

Sd/-

(Dr. K LALBIKCHHUNGA)

Dy. Controller (AN)

Copy to:

01.	All members	--	}	for information please.
02.	Officer-in-Charge AN-1A/IV/V	--		
03.	Officer-in-Charge Area Accounts Office Shillong	--		
04.	Secretary DARC/ Residential Welfare Committee	--		
05.	Officer-in-Charge EDP MO CDA Guwahati	--		
				for information and n.a please.
				for uploading on website.

( K Bhagabati )

Accounts Officer (AN)